CHICAGO TITLE INSURANCE COMPANY

Policy No. 72156-46568862

GUARANTEE

CHICAGO TITLE INSURANCE COMPANY, a Florida corporation, herein called the Company, guarantees the Assured against actual loss not exceeding the liability amount stated in Schedule A which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

- 1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
- 2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth in Schedule A.

PLEASE NOTE CAREFULLY THE LIABILITY EXCLUSIONS AND LIMITATIONS AND THE SPECIFIC ASSURANCES AFFORDED BY THIS GUARANTEE. IF YOU WISH ADDITIONAL LIABILITY, OR ASSURANCES OTHER THAN AS CONTAINED HEREIN, PLEASE CONTACT THE COMPANY FOR FURTHER INFORMATION AS TO THE AVAILABILITY AND COST.

Dated: July 17, 2018

Issued by:

AmeriTitle, Inc.

101 W Fifth

Ellensburg, WA 98926

(509)925-1477

Authorized Signer

Note: This endorsement shall not be valid or binding until countersigned by an authorized signatory.

Subdivision Guarantee Policy Number: 72156-46568862

Williams

CHICAGO TITLE INSURANCE COMPANY

ECEIVE AUG 2 7 2018 Kittitas County CDS

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SUBDIVISION GUARANTEE

Order No.: 250055AM

Guarantee No.: 72156-46568862 Dated: July 17, 2018 at 7:30 A.M. Liability: \$1,000.00 Fee: \$350.00

Tax: \$29.05

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Tract FD-2 of Miners Camp, Suncadia-Phase 1, Divisions 7B and 7C, in the County of Kittitas, State of Washington, as per plat thereof recorded in Book 12 of Plats, pages 180 through 183, records of said County.

Title to said real property is vested in:

Miners Camp, LLC, a Washington limited liability company

END OF SCHEDULE A

(SCHEDULE B)

Order No: 250055AM Policy No: 72156-46568862

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

- 1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- 2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
- 3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
- Any lien for service, installation, connection, maintenance, tap, capacity or construction or similar charges for sewer, water, electricity, natural gas or other utilities, or for garbage collection and disposal not shown by the Public Records
- Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes.
- 6. General Taxes and Assessments total due may include fire patrol assessment, weed levy assessment and/or irrigation assessment, if any. Taxes noted below do not include any interest or penalties which may be due after delinquency.

Note: Tax year runs January through December with the first half becoming delinquent May 1st and second half delinquent November 1st if not paid. For most current tax information or tax printouts visit: http://taxsifter.co.kittitas.wa.us or call their office at (509) 962-7535.

Tax Year: 2018
Tax Type: County

Total Annual Tax: \$1,222.07

Tax ID #: 959995

Taxing Entity: Kittitas County Treasurer

First Installment: \$611.04 First Installment Status: Due

First Installment Due/Paid Date: April 30, 2018

Second Installment: \$611.03 Second Installment Status: Due

Second Installment Due/Paid Date: October 31, 2018

- 7. Liens, levies and assessments of the Suncadia Residential Owner's Association.
- 8. Liens, levies and assessments of the Suncadia Community Council.

9. Liens, levies and assessments of the Community Enhancement.

Said instrument provides for the lien of a fee which is due upon transfer of the Land. The transferconveyance fee is required to be paid upon any sale, exchange, assignment, option, assignment of lease, transfer, or conveyance of said Land, including, but not limited to, any conveyance resulting from a foreclosure of an interest in the Land and any subsequent transfer, of the land, whether or not such transfer was derived through foreclosure.

- 10. Assessments in the amount of \$3,900 as setforth in Agreement and Covenant for Collection and Payment of Combined Qualification Payment for Extension of Natural Gas Service, between Mountainstar Resort Development, LLC and Puget Sound Energy, Inc., including the terms and provisions contained therein, recorded April 16, 2004, under Auditor's File No. 200404160016.
- At the request of the insured, we have agreed to eliminate any reference in the policy to issue as to the pendency of Yakima County Superior Court Cause No. 77-2-01484-5 on the agreed-upon understanding that there are no provisions in said policy which afford, or are intended to afford, insurance that there is a present or continuing right to use surface waters of the Yakima River Drainage Basin. The sole purpose of said paragraph appearing in our Guarantee was to advise the insured that such an action is pending of record and that judgment adjudicating such surface waters are being sought in accordance with the statutes of the State.
- 12. Reservation of Oil, gas, minerals, or other hydrocarbons, including the terms and provisions contained therein, in deed from Plum Creek Timber Company, L.P., a Delaware Limited Partnership.

Recorded: October 11, 1996

Instrument No.: 199610110015, as follows:

"Excepting therefrom all oil, gas and other hydrocarbons, together with the rights of ingress and egress as reserved in that certain Deed to Plum Creek Timber Company, L.P., from PCTC, Inc. executed on June 21, 1989 and recorded June 30, 1989 in the records of Kittitas County, Washington under Auditor's File No. 521473, as such reservation was modified by the certain Partial Waiver of Surface Use Rights dated February 13, 1996 and recorded April 8, 1996, in the records of Kittitas County, Washington, under Auditor's File No. 199604080028."

The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

13. Agreement and the terms and conditions contained therein

Between: Kittitas County, a Washington municipal corporation And: Suncadia LLC, a Delaware limited liability company Purpose: Amended and Restated Development Agreement

Recorded: April 16, 2009 Instrument No.: 200904160090

Said document amends and restates the 2000 Agreement recorded October 24, 2000 under Kittitas County Auditor's File No. 200010240006.

Resolution No. 2009-78 adopting the Seventh Amendment to Development Agreement, and the terms and conditions thereof, recorded June 12, 2009, under Auditor's File No. 200906120039.

14. Agreement and the terms and conditions contained therein

Between: Mountainstar Resort Development, LLC

And: Puget Sound Energy, Inc.

Purpose: Agreement and Covenant for Collection and Payment of Combined Qualification

Payment for Extension of Natural Gas Service

Recorded: April 16, 2004 Instrument No.: 200404160016

15. Covenants, conditions and restrictions, but omitting any covenant or restriction based on race, color, religion, sex, sexual orientation, disability, handicap, familial status, marital status, ancestry, national origin or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.

Recorded: July 20, 2004 Instrument No.: 200407200037

Modification(s) of said covenants, conditions and restrictions

Recorded: December 29, 2015 Instrument No: 201512290029

16. Covenants, conditions and restrictions, but omitting any covenant or restriction based on race, color, religion, sex, sexual orientation, disability, handicap, familial status, marital status, ancestry, national origin or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.

Recorded: July 20, 2004 Instrument No.: 200407200038

Modification(s) of said covenants, conditions and restrictions

Recorded: December 29, 2015 Instrument No: 201512290030

17. Covenants, conditions and restrictions, but omitting any covenant or restriction based on race, color, religion, sex, sexual orientation, disability, handicap, familial status, marital status, ancestry, national origin or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.

Recorded: July 20, 2004 Instrument No.: 200407200039

Modification(s) of said covenants, conditions and restrictions

Recorded: December 29, 2015 Instrument No: 201512290031

18. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:

Granted To: Puget Sound Energy

Purpose: To construct, operate, maintain, repair, replace, improve, remove, upgrade and extend one or more utility systems for purposes of transmission, distribution and sale of gas and electricity

Recorded: May 26, 2017 Instrument No.: 201705260084

Affects: A strip of land 10 feet in width across all lots, tracts and open spaces

19. Any rights, interests, or claims which may exist or arise by reason of the following matters(s) disclosed by Miners Camp, Suncadia Phase 1 Divisions 7B and 7C,

Recorded: June 21, 2017

Book: 12 of Plats, Pages: 180 through 183

Instrument No.: 201706210009

Matters shown: a) Dedication thereon

b) Easements and notes as shown thereon

END OF EXCEPTIONS

Notes:

- a. Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.
- b. All documents recorded in Washington State must include an abbreviated legal description and tax parcel number on the first page of the document. The abbreviated description for this property is: Tract FD-2 of Miners Camp, Suncadia-Phase 1, Divisions 7B and 7C, Book 12 of Plats, pages 180 through 183.

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE

MINERS CAMP

SUNCADIA - PHASE 1, DIVISION 7B AND 7C

A PORTION OF SECTION 19, T. 20 N., R. 15 E., W.M., KITTITAS COUNTY, WASHINGTON

EASEMENTS AND NOTES

- TRACT FD-1 OF MINERS CAMP SUNCADIA PHASE 1 DIVISION 7A, RECORDED IN BOOK 12 OF PLATS, PAGES
 162 THROUGH 165, RECORDS OF KITTINS COUNTY, WASHINGTON, UNDER AUDITOR'S FILE NO. 201609090017
 (THE "PHASE 1 DIVISION 7A PLAT") IS BEING REPLATTED HEREIN AS THE SECOND AND THROP PHASE OF THE
 MULTI-PHASE PLAT RETERRED TO AS MIRRIS CAMP. TO THE EXTRAIT THE SAME AFFECT THIS PROPERTY, PLAT MOTES, EASEMENTS OR OTHERWISE SET FORTH ON THE PHASE 1 DIVISION 7A PLAT, ARE SUPERSEDED BY
 THIS PLAT.
- 2. ALL ROADS WITHIN THE SUNCADIA MASTER PLANNED RESORT (THE "RESORT") AS DESCRIBED IN THE DEVELOPMENT AGREEMENT (HEREINATTER DEFINED) AND AS NOW OR SUSSEQUENTLY PLATED, ARE PRIVATE AND ARE SUBJECT TO SUCH CONTAINTS, COMDITIONS, RESISTANCIANS, AND OTHERWISE AS ARE SUFFICIENT OF A MAD RESORDED PLATS WITHIN THE RESORT. ACCESS TO THE LOTS AND TRACTS HEREIN IS OBTAINED VIA SUCH PLATTED ROADS WITHIN THE RESORT.
- PLATED ROADS WITHIN THE RESORT.

 A MINERS CAMP, ILL GRANTS TO NEW SUNCADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY ("NEW SUNCADA")

 A UTILITY EASEMONT (INCLUDING WITHOUT LIMITATION, MATER, SANTANT SEWER, DRAINAGE, POWER, CABLE, FIBER
 OPPIC, CAS, AND TIELECOMMUNICATIONS FACILITIES) ADDIGNING EACH PROPERTY LINE OF ALL LOTS AND TRACTS
 OPPIC, CAS, AND TIELECOMMUNICATIONS FACILITIES, DADIGNING EACH PROPERTY LINE OF ALL LOTS AND TRACTS
 CABLES AND WIRES. TOZETHER WITH ALL RESONABLY, INCREDING THE WORK AND SUBJECT OF THE PURPOSE OF SERVING THIS PLAT AND SUICH OTHER
 PROPERTY AS NEW SUNCADA SHALL APPROXE LIPON COMPLETION OF ANY WORK, ALL DISTURBANCES TO THE
 SUBFACE OR IMPROVEMENTS SHALL BE RESTORED BY THE PARTY PERFORMING THE WORK TO AS GOOD OR
 BETTER CONDITION AS HOLD SHALL APPROXE LIPON CONTROL WORK.

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 SINCAD. TUPPOSES.
- SMILLY FURFUSES.

 A MINES CAMP. LLC GRAFTS TO NEW SUNCIDIA ON THE ONE HAND AND FURTHER GRAFTS TO SUNCIDIA WATER COMPANY, LLC, SAND SUNCIDIA COMMUNITY COUNCIL, AND EASTON RIDGE COMMUNICATIONS, LLC (COLLECTIVELY). THE "UTILITY SERVICE PROVIDERS"), AND THEIR SUCCESSIONS AND/OR ASSIGNS, A MON-EXCLUSIVE EASEMENT TO HER POWN HOW THOM FOR AND AND AND THAT STATEMENT THE PAIR SERVICE THE FURFACE OF PERFORMING WITHIN THE RESORT NOW OR HEREFITER PLYTTED MAD LYNN PARALLEL WITH AND ANDONNOVAL ROADS WORK IN SUCH ADJUSTED ROADS. LEGAL COUNTEDING OF ANY SWITCH COUNCIL OF THE PURPOSE. OF PERFORMING THE WORK TO AS GOOD OR BETTER COUNTING AS EXISTING MANDEAUTER PRIOR TO SUCH MORK AND ANY THE WORK TO AS GOOD OR BETTER COUNTING AS EXISTING MANDEAUTER PRIOR TO SUCH MORK AND SUCK CAMP, LLC PLATTERE GRAFTS TO NEW SUALCOMA THE RIGHT TO GRAFT ADDITIONAL NON-EXCLUSIVE ESSEMENTS TO THERO PARTIES FOR THE SAME OR SIMILAR
- 5. NOTHING IN THIS PLAT OR MY CONDIMITS, CONDITIONS, RESTRICTIONS, EASEMENTS, DECLARATIONS OR OTHERWISE SMALL EMPERSOR, MEDID ON TAKE PRECEDENCE OVER THE "MILENDED AND RESTRICTED CREATED FOR THE PROPERTY OF THE PROPERTY RECORDED A PRIL 16, 2009, UNDER KITTITUS COUNTY AUDITOR'S FLE NO. 200904180090, AS NOW OR HEREAFTER AMENDED (HEREIMATTER THE "DEVELOPMENT (APPENDED)."
- 6. THIS PLAT IS AND SHALL BE SUBJECT TO CERTAIN COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS AND EASEMENTS ("CCR"S") AND DESIGN GUIDELINES PURSUANT TO THE DEVELOPMENT OF THE RESORT AND MAY ALSO BE SUBJECT TO OTHER MATERS APPARENT OR OF RECORD WHICH ARE NOT SPECIFICALLY DISCLOSED ON THIS PLAT ALL IMPROVEMENTS TO LOTS SHALL BE WITHIN THE IMPROVEMENT ENVELOPES ESTABLISHED BY NEW SUNCADIA.
- NEW SUNCADIA, AS DETHIED HEREINABOYE, SHALL MEAN NEW SUNCADIA, LLC AND ITS SUCCESSORS AND ASSIGNS, IF A RECORDED INSTRUMENT DECOTED BY EVEN SUNCADIA SPECIFICALLY ASSIGNS TO A TRANSFERE ALL OR ANY PORTION OF THE RIGHTS AND INTERESTS RESERVED BY AND/OR CRANTED TO NEW SUNCADIA.
- 8. THE EASEMENTS GRANTED HERBINABOVE MAY BE AMENDED AND/OR RELOCATED BY THE EASEMENT HOLDER(S) AND THE THEN-COMMEN(S) OF THE PROPERTY BURDENED BY SUCH EASEMENT AS MAY BE REASONABLY NECESSAY WITHOUT REQUIREM AN AMENDMENT OF THIS PLAT, PROVIDED THAT ANY SUCH AMENDMENT OR RELOCATION SHALL NOT UNREASONABLY IMPAIR THE RIGHTS GRANTED HERBINDER AND SUCH AMENDMENT SHALL BE PLACED OF RECORD.
- 9. NOTWITHSTANDING ANY STATUS AS A COMMUNITY ASSET OR ELEMENT BENEFITING ANY OR ALL LOTS WITHIN THE RESORT, THE BOUNDAMES OF OPEN SPACE (OS) TRACTIS) CREATED BY THIS PLAT MAY BE MODIFIED AND/OR SUICH TRACTIS) MAY BE ALLOWED BY APPLICABLE LAW, THE DEVELOPMENT AGREEMENT, AND THE COR'S AND WITHOUT REQUIRING AN AMERICANT OF THIS PLAT.
- 10. THIS IS THE SECOND AND THIRD PHASE OF A PHASED PLAT WHICH WILL BE COLLECTIVELY REFERRED TO AS PHASE 1, DMISION 7, TRACT FD—2 WILL BE FURTHER SURDIMINED BY SURSPOLIENT PHASED, PLATS

| DECLARATION | å | ACKNOWLEDGEMENT |
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|-------------|---|-----------------|

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIONED, MINERS CAMP, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, OWNER IN FEE SIMPLE OF THE DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE THIS PLAT.

PRINTED HAVE: METTER HAVE: WILLIAM SMITH
TITLE: Member TITLE: Member

STATE OF MASHINGTON
COUNTY OF **CHILDS**

SS.

ON THIS DAY, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON, IS

ON THIS DAY, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE STATE OF WASHINGTON, IN

OF MINESS CAMP LLC, A WASHINGTON LIMITED LUBILITY COMPANY, THE COMPAN

ACT AND DEED OF SAID COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATT

THAT TISCY.

S AUTHORIZED TO EXECUTE THE SAID INSTRUMENT TO BE THE FORE AND OULD

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 13 DAY OF JULYSE, 2017



PRINTED NAME BOATHY L OSCOPYTULE NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON OF COMMISSION DEPTHES: [0-28.4]

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUIREST OF __MINERS_CAMP_LLC

CERTIFICATE NO. 45503



A.D., 2017

LEGAL DESCRIPTION PER CHICAGO TITLE COMPANY GUARANTEE NO. 72156-45618074:

KITTING COOKIT PARCEL INFORMATION:

PARCEL NO.: 959995 MAP NO.: 20-15-19060-0100

APPROVALS

| CERTIFICATE OF COUNTY ROAD ENGINEER | |
|--|----|
| EXAMINED AND APPROVED THIS 12th DAY OF Jan | ne |
| Lucao Dul | |
| KITTITAS COUNTY ENGINEER | |

CERTIFICATE OF COUNTY PLANNING OFFICIAL

I hereby certify that the plat of "miners camp — suncadia — phase 1, dission 78 and 70" has been examined by Me and I find that IT conforms to the comprehensive plan of kittitas county.

DATED THIS 14TH DAY OF JUNE, AD., 2017.

DEN COMM. AICP
KITHTAS COUNTY COMMUNITY SERVICES DIRECTOR

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAYES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PIAT IS NOW TO BE FILED.

DATED THIS 12 UNIV. A.D., 2017.

OnyCriske KITHTAS COUNTY TREASURER

CERTIFICATE OF COUNTY HEALTH SANITARIAN

I HEREBY CERTIFY THAT THE PLAT OF "MINERS CAMP — SUNCADA — PHASE I, DIMSION 78 AND 70" HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEMAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

DATED THIS ID DAY OF THE AD., 2017.

CERTIFICATE OF COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE PLAT OF "MINERS CAMP - SUNCADIA - PHASE 1, DINSION 7B AND 7C" HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN ACCEPTABLE CONDITION FOR

DATED THIS 12 DAY OF TUNE AD., 2017.

CHISTO COUNTY ASSESSOR

ATTITIAS COUNTY ASSESSOR

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS
EXAMINED AND APPROVED THIS 200 BAY OF JUAN. AD., 2017.

BEARD OF COMMISSIONERS
RIGHTS SOUNTS WASHINGTON

CONTEST OF THE STATE OF THE STA

| AUDITOR'S | CERTIFIC | ATE 20 | 1706210 | 2009 |
|----------------|-----------------|-----------|-----------|--------------|
| FILED FOR RECO | | | | |
| IN BOOK 12 | or <u>Plats</u> | _ AT PAGE | 180 AT TH | E REQUEST OF |
| | | | ^ | 1000 |

DUSTIN L. PIERCE

County Auditor

Deputy County Auditor

Encompass &

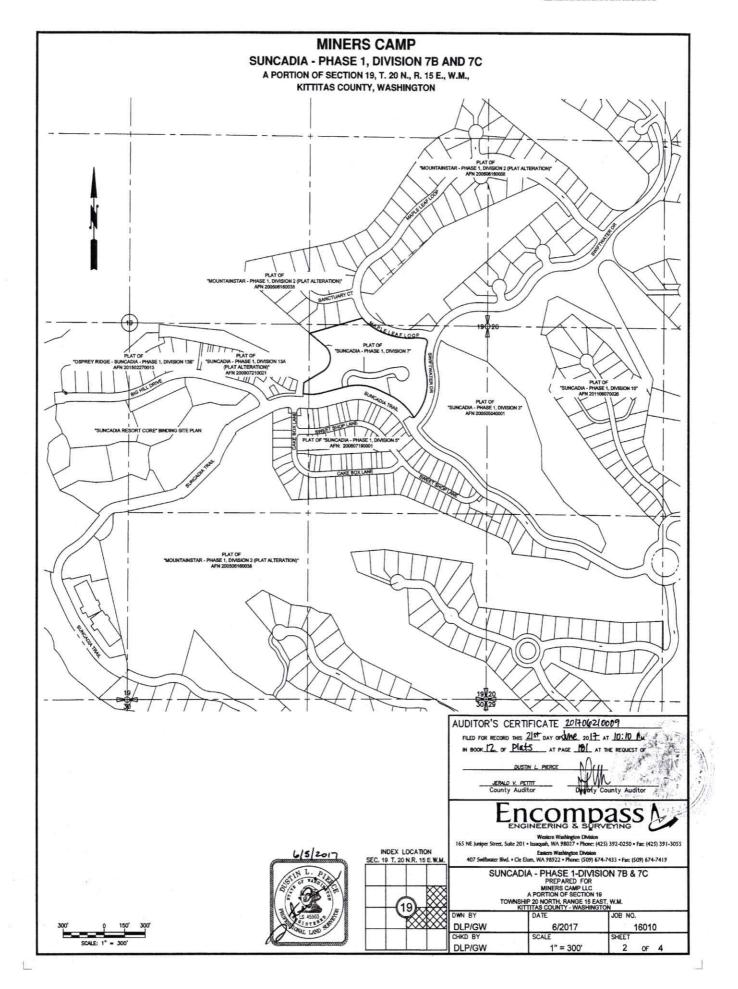
Western Washington Division

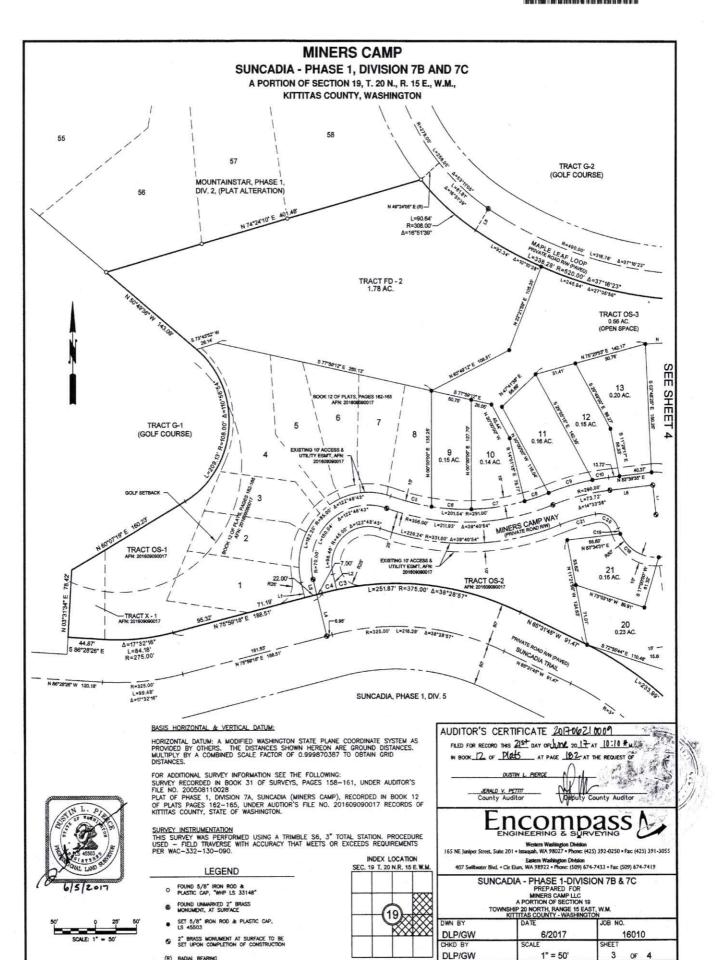
165 NE Juniper Street, Suite 201 * Issaguah, WA 98027 * Phone: (425) 392-0250 * Fax: (425) 391-3055

Eastern Washington Division 407 Swiftwater Blvd. • Cle Elum. WA 98922 • Phone: (509) 674-7433 • Fac (509) 674-7419

SUNCADIA - PHASE 1-DIVISION 7B & 7C PREPARED FOR MINERS CAMP LLC A PORTION OF SECTION 19

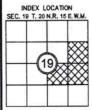






MINERS CAMP SUNCADIA - PHASE 1, DIVISION 7B AND 7C A PORTION OF SECTION 19, T. 20 N., R. 15 E., W.M., KITTITAS COUNTY, WASHINGTON R=220.00° L=69.23° Δ=18°01'46° TRACT OS-3 0.58 AC. (OPEN SPACE) TRACT OS-4 0.67 AC. (OPEN SPACE) 14 0.17 AC. 15 0.23 AC. 12 0.15 AC. SHEET ISTING 30' UTILITY ESM'T ". AFN: 201609090017 TRACT OS-4 LEGEND O FOUND 5/8" IRON ROD & PLASTIC CAP, "WHP LS 33148" SET 5/8" IRON ROD & PLASTIC CAP, CURVE TARIE LINE TABLE LINE # DIRECTION DISTANCE L1 N 14"02"10" W 18.14"





| CURVE # | RADIUS | LENGTH | DELTA |
|---------|---------|--------|-----------|
| C1 | 25.00 | 40.90 | 93*43'28" |
| C2 | 25.00 | 11.22 | 25*42*55* |
| C3 | 375.00 | 233.87 | 35"43"55" |
| C4 | 375.00 | 18,00" | 2*45'02" |
| C5 | 291.00 | 52,80 | 10"23"44" |
| C6 | 291.00 | 49.79 | 9"48"12" |
| C7 | 291.00 | 67.36 | 13"15'49" |
| C8 | 291.00 | 31,59 | 6*13'09" |
| CS | 306.00* | 57,08 | 10"43"20" |
| C10 | 305.00 | 20.48 | 3*50'36" |
| C11 | 50.00 | 25.05 | 28*42*07* |
| C12 | 50.00 | 33.14 | 37*58*29* |
| C13 | 50.00 | 30.80 | 35"17"22" |
| C14 | 50.00 | 24.20 | 27"44"02" |
| C15 | 50.00 | 19.73 | 22'36'42 |
| C16 | 50.00 | 11,45 | 13*07*20* |
| C17 | 50.00* | 14.91 | 17"05"11" |
| C18 | 50.00 | 58.78 | 67"21"43" |
| C19 | 50.00 | 6.96" | 7"58'40" |
| C20 | 25.00 | 35.98" | 82*27'30' |

| CURVE TABLE | | | |
|-------------|--------|--------|-----------|
| CURVE # | RADIUS | LENGTH | DELTA |
| C21 | 265.00 | 46.10" | 9"58"02" |
| C22 | 415.00 | 117.01 | 16"09"15" |
| C23 | 415.00 | 65.06" | 8*59'07* |
| C24 | 415.00 | 51.93 | 7"10"06" |

| Α | UDITOR'S CERTIFICATE | 201906210009 |
|---|---|-----------------------|
| | FRED FOR RECORD THIS 21ST DAY OF Plats AT | |
| | DUSTIN L. PIERCE | Mr. Sant |
| | County Auditor | Thouty County Auditor |
| _ | | - A - A |

Encompass &

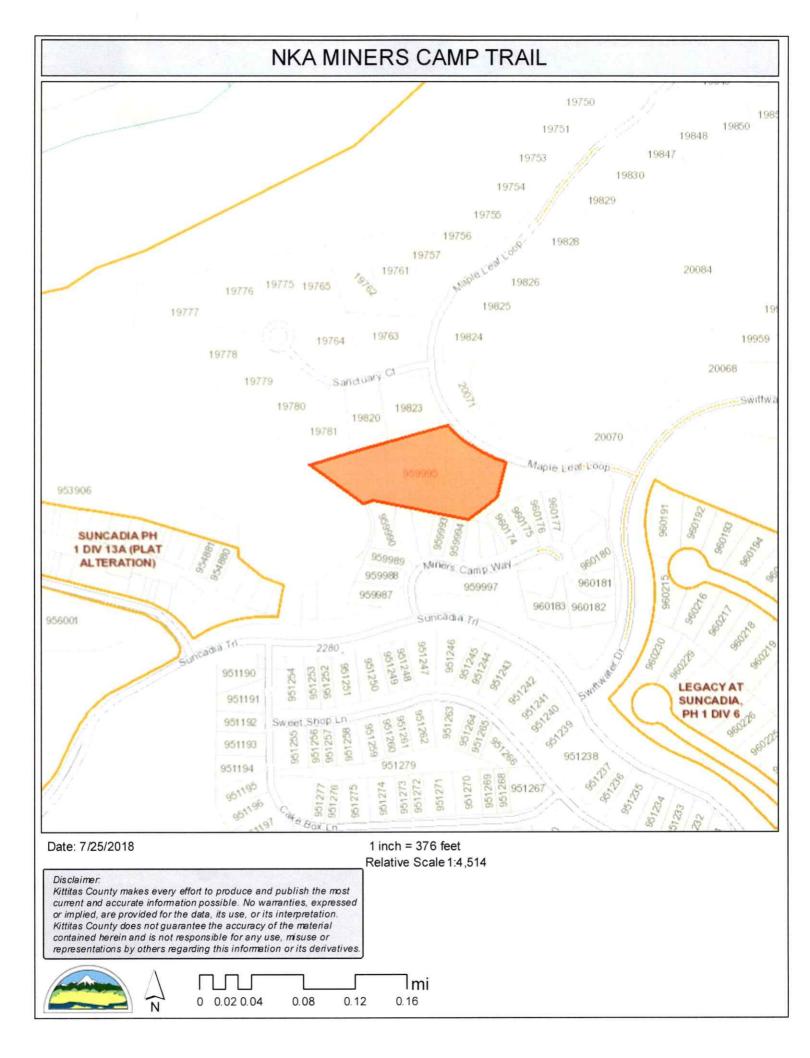
estern Washington Division sah, WA 98027 • Phone: (425) 392-0250 • Fac: (425) 39 (-3055) Eastern Washington Division 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

SUNCADIA - PHASE 1-DIVISION 7B & 7C

| | MINERS CAMI A PORTION OF SE | PLLC |
|-----|---|-----------------|
| TOW | NSHIP 20 NORTH, RANG KITTITAS COUNTY - W | E 15 EAST, W.M. |
| | DATE | JOB NO |

| DWN BY | DATE | JOB NO. | | |
|---------|----------|---------|--|--|
| DLP/GW | 6/2017 | 16010 | | |
| CHKD BY | SCALE | SHEET | | |
| DLP/GW | 1" = 50' | 4 OF 4 | | |





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